

# DISTRICT VII MEETING

March 10, 2010

## MINUTES

The meeting was brought to order by the District Commissioner at 7:30 P.M.

**MEMBERS PRESENT:** Commissioner, Sect-Treasurer, State Cup, Coaching, Referees, Tournaments, D7PP, Top Soccer, Recreation, Association Cup, Leagues 2,3,12,13,14,15,16,18,19,21,24

**MEMBERS EXCUSED:** Assistant Commissioner, Registrar, Rules & Revisions

**MEMBERS ABSENT:** Leagues 1,4,5,6,7,8,9,10,11,20,22,23,25

**GUESTS:** Steve Castillo-Fowler Pres., Jay Ochoa-Fowler Vice Pres.

**MINUTES:** *M/S/C To approve the minutes of the January 13,2010 meeting.* **Unanimous**

## REPORTS

**ASSOCIATION CUP:** Lemoore will be hosting the U-16 and U-19 girls.

**STATE CUP:** First weekend will be on March 20/21 at the Regional Sports Park. We will be hosting the U-14/19 boy and girls. The next weekend will be on April 17/18 in Hanford. Question was posed that the dates were incorrect according to the website. Bill will check.

**TREASURER:** Financials have been brought up to date. In the mailboxes were reports for the end of the fiscal year, August 31, 2009 and the report up to February 28 for the current fiscal year. There were no questions.

**REGISTRAR:** Everything is getting done. Reminder that registration must be in the office by Monday and it will be ready to be picked up by Friday. There are new procedures being brought forth at the EXPO and John recommends that registrars attend.

**RULES & REVISIONS:** No report

**DISTRICT CUP:** There were over 80 teams entered in District Cup. Three teams did not show. Clovis submitted the scores which kept the office from having to go through all of the game cards. They had 1 red card issued. One coach intentionally used an illegal player. Mike recommends league discipline for this coach. No pictures are to be taken of the players without parental approval.

**TOP SOCCER:** They are doing basketball now.

**RECREATION:** Gary reported that he will be attending the USYS workshops. Gary will work on getting the costs down for Pre F and F clinics. F clinic fee is now \$43. He encouraged every league to apply for the courses now.

**D7PP:** No major changes will be made in the book. Applications to host will be sent out shortly.

**CCSL:** The representative from D7 to CCSL will be Clay Ice. He reported that it will benefit the teams and is excited to be a part of it. The entry fee will be \$175. and referee payment will be handled at the District level. The CYSA board has already assigned a chair to manage the program and set the rules. John needs copies of rostered teams who are entering CCSL.

A discussion was held concerning the number of teams left to play in the District League and the impact on US Club.

John explained CCSL as opposed to HSY. These teams would likely play with District 8 and Cal South.

**SPRING LEAGUE:** Discussion on the U-10s will be held at the next meeting. Deadline has been extended to March 19. They will try to do north and south valley games. Their biggest group is the U-10 and U-12s. Referees are to be provided by the hosting league.

**ODP:** No report

**REFEREES:** There were no major incidents in Association Cup. Every league has the opportunity to expose their young referees to higher games. We have 767 referees registered for 2010. There are only 4 who have a higher level than 8. This year the focus will be on retention and upgrades.

**COACHING:** A National "D" clinic will be held over two weekends on April 23/24/25 and 29/30 and May 1. Applicants must have an E/D license. Cost is \$250. We need more applicants. Clay hopes to have lunches paid for by the District.

***M/S/C TO APPROVE UP TO \$500. FOR LUNCHESES FOR D CLINIC ATTENDEES Unanimous***

**THE DISTRICT WOULD LIKE TO THANK THE SPONSOR, CJSL, FOR PUTTING UP THE FRONT MONEY OF \$3750. TO MAKE THIS CLINIC POSSIBLE.**

John suggested that he would like to have everyone go back to their leagues to get input on the licensing requirements. Last year the requirement for F Licenses for all coaches within the leagues was suspended. Pre F courses are recommended.

**TOURNAMENTS:** No report made

**OLD BUSINESS: MOTION MADE TO TABLE DISTRICT CUP PROPOSAL TO THE NEXT MEETING**

**NEW BUSINESS:** None

John reminded everyone that the EXPO will be in Santa Clara on March 27. The President's workshop and AGM will be held on April 17/18.

There being no further business, meeting was adjourned at 9:07 P.M.

Respectfully submitted

Gladys Olsen  
Secretary